

APPENDIX -IXMANDATORY PUBLIC DISCLOSUREGENERAL INFORMATION

1	NAME OF THE SCHOOL	THE CRESCENT SCHOOL AZAD NAGAR BURNPUR WB
2	AFFILIATION NO.(IF APPLICABLE)	2430113
3	SCHOOL CODE (IF APPLICABLE)	15737
4	COMPLETE ADDRESS WITH PIN CODE	THE CRESCENT SCHOOL, RAHMAT NAGAR AZAD NAGAR, BURNPUR, BARDDHAMAN, - 713325
5	PRINCIPAL NAME	RAVINDRA KUMAR SHRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.SC. B.ED
7	SCHOOL EMAIL ID	crescent1987_school@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9332277798

DOCUMENTS AND INFORMATION

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://crescentschoolburnpur/affiliationletter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://crescentschoolburnpur/societiesregistration/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://crescentschoolburnpur/noobjectioncertificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://crescentschoolburnpur/recognitioncertificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://crescentschoolburnpur.org/building-safety-certificate//

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| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://crescentschoolburnpur.org/fire-safety-certificate/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://crescentschoolburnpur.org/deocertificate/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://crescentschoolburnpur.org/water-health-and-sanitation-certificates/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

ADDITIONAL DOCUMENTS

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| 1 | FEE STRUCTURE OF THE SCHOOL | http://crescentschoolburnpur.org/fee-structure/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://crescentschoolburnpur.org/academic-calendar/academic-calender-2021-22-2/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://crescentschoolburnpur.org/school-managing-committee/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://crescentschoolburnpur.org/parents-teachers-association/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://crescentschoolburnpur.org/result-details/ |

1	PRINCIPAL	RAVINDRA KUMAR SHRIVASTAVA
2	TOTAL NO. OF TEACHERS	23
	PGT	11
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	MD JASIM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GULSHAN ARA

1	2023	50	49	98.00
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1	2023	20	19	95.00
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8582
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6

